



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

SOLEMNITY OF THE ASCENSION OF THE LORD 12 - 5 - 24
SEVENTH SUNDAY IN THE EASTER SEASON
'The Season of Glad Song has come' (Song of Songs 2:12)

This week: Acts 1: 1-11; Eph. 4: 1-13; Mark 16: 15-20
Next week: Act 2:1-11; 1 Cor. 12: 3-7, 12-13; Jn 20: 19-23



While Easter Sunday and Pentecost Sunday clearly speak of the presence of Jesus and his power in our lives, the feast of the Ascension seems to speak instead of absence: Jesus leaves his disciples, he leaves the world - they feel bereft of his presence.

But the Ascension is very much an *Easter* feast. It is integrally a part of the Easter Season, and its meaning for our lives can only be understood in reference to Easter itself:

The risen Jesus is no longer physically present in the world which challenges us to consider how he is present. The Ascension, as it were asks us 'to look elsewhere':

The risen Jesus is no longer physically present in the world, but he is present:

- in the depths of our prayer and contemplation;
- in the person who needs our love, our forgiveness, our compassion
- in the person who is judged, condemned, and shunned;
- in ourselves in our times of pain, of vulnerability, of rejection and dejection.

When seen with Easter eyes, when seen as an Easter feast, the Ascension is not about the departure of Jesus but rather about his arrival.
Fr Colin

Our next Ecumenical Service with our fellow local Christian Churches

to celebrate Pentecost and the Week of Prayer for Christian Unity

will take place on **THIS** Tuesday 14th May

at 7:30pm

at Roseville Uniting Church,
Lord St Roseville

Please be there to help build the unity amongst his disciples for which Jesus prayed at the Last Supper.



Our Syndodal Assembly



We had a wonderful gathering last Sunday. Please see page 2 for a full report.



The third and final Pastoral Works Broken Bay Appeal for this financial year (formerly known as CWF) will take place this weekend and next weekend.

It supports 5 vital ministries:

- Hospital Ministry - helping those who are vulnerable, lonely or sick in hospital;
- Confraternity of Christian Doctrine (CCD) - catechists taking the gospel to students in Public Schools;
- St Lucy's School and St Edmund's College - serving students with disabilities;
- Ephpheta Centre - pastoral care, sacraments and advocacy for the deaf community.

All donations over \$2 are tax deductible.

Please help us to achieve our parish quota for this appeal - **WE STILL HAVE \$20,122 TO RAISE!** - as otherwise we have to make up the shortfall from parish funds.

To donate:

• Envelopes will be available on the pews
• Scan this QR code then under 'Biller Code' scroll down to choose Pastoral Works Broken Bay:

Please use this QR code and NOT the one on the envelopes)



Many thanks for your support.
Fr Colin

*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We pay our respects to Elders past and present.*

Our Parish in Synod

The first gathering of our parish in synodal assembly took place last Sunday. I'm deeply grateful to those who made the time and effort to take part (and to our PPC and school leadership team who did so much to prepare for it and lead it). It was a wonderful event, marked by a great enthusiasm and a lovely spirit. This of course was not a one-off event but rather marks a new step in *how* we are parish. The next assembly will take place later this year - at which we will begin to reflect on how we can carry the issues raised forward. This page gives a snapshot of the issues raised for our thought and prayer.

Fr Colin

*Growing an inclusive community
Getting to know existing community better
Engaging the youth community
How can we rebuild the Church after the challenges of recent times
How we make our L-K parish community inviting and welcoming*

*Encourage opportunities for fellowship.
How we can help parents guide their adult children to seek reconnection with enthusiasm*



*Growing an inclusive community
Getting to know existing community better
Engaging the youth community
How can we rebuild the Church after the challenges of recent times
How we provide opportunities for the elderly and travel impaired*

*Community
Tolerance and respect
Understanding diversity
Living our life by extending our faith values
Committing to our faith: physically, monetarily, via programmes.*

*How do individuals operate and respond in the secular world, which can sometimes seem hostile to Christians
Combining service and prayer for practical application to the world*

*Engaging 20-40 year olds
On-going process
More engagement of young people
Reaching out to others
Getting to know one another
Keeping the youth connected as they grow up and become independent*

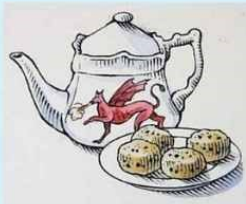
*Increase connection to youth & young adults
Inclusive and welcoming
Look at other faith practices to be aware of other perspectives and seeing the other; seeing and sharing faith*

*Generation gap
The link between these 3 areas: (1) Connections; (2) Engagement; (3) Knowing each other
How we enrich and grow our parish-school community to be where people wish to be*

*Keeping up with changes in Church and parish, e.g.: (1) Traditions; (2) Outlook
Inclusivity of diversity
Reinvigorating of Parish life
Connections between church, school and the wider community*

A Seniors' Social group for our Parish

A number of people have expressed a desire for a seniors' social group and we'd love to form one for our community.



You'll find a sheet near the church doors today where you can indicate:

- if you're interested in such a group
- the days of the week when you'd be free in the late morning
- how often you would like the activity to happen

Or

just email me (colin@lindfieldkillara.org.au) with the responses to those questions.

The format of the group's gatherings could be decided once it assembles. Hoping that we can create this opportunity in our parish.

Fr Colin

The Sacrament of CONFIRMATION

**PARENT MEETING
THIS WEDNESDAY 7PM**

Dates for the Diary

WED 15 May 7pm	Parent Meeting
SUN 19 May 4.45pm	Session 1 <i>Rite of Enrolment at 6pm Mass</i>
SUN 26 May 4 to 6pm	Session 2 and 3
SUN 2 June 4.45pm	Session 4 <i>Presentation of the Apostle's Creed at 6pm Mass</i>
TUE 18 June	Practice
FRI 21 June	Confirmation Celebrations

www.trybooking.com/EPRW

For information and to enrol after closing date contact Maia Schulze-Tsang maia@lindfieldkillara.org.au



Happy Mothers' Day

to all the mums in our parish community, and to all the mums of the members of our community.

Food for the Spirit

STAY WITH US

A presider at one post-quarantine mass admitted, with a beautiful poignancy, how much he missed the students. They and their networks of life had flown away at the end of each year to cope with living apart from each other, and course this went triple for the pandemic.

I can remember the same type of longing back in my own college days. When I travelled home I came from empty halls and empty rooms within broad, undisturbed yards of grass. Yes, we were all glad to have the school year done with, but at the same time, the buildings were now deserted, and the buzzing life of intermingling students was gone.

This must have been the kind of hollowness felt by the disciples in the sudden absence of Jesus from their world. Especially was this true of the women—who had loved him so much. The passion had been the worst part. What could ever fill such cavernous emptiness? Having tunnelled through the narrow passageway of death—as you and I will do one day—we had seen Jesus giving everything he was to the Father out of sheer love. What sort of lives could any Christian have after the very centre of their lives had been taken away?

Alright, you say, but there was the resurrection.

Correct, but we see how confusing this new resurrected presence was to the disciples. “I will not believe this unless I put my hands on him,” said doubting Thomas. And Christ’s new presence did not last so very long, did it?

There was an event called the Ascension that again “emptied the school yards,” so to speak, all over again. It was joyous, yes, but why did he have to go so far away, and forever?

But of course, instead of there being nothing left, there was now humanity transformed. Jesus had graduated from life into LIFE. He was marked with the totality of love and was

on his way back to the dynamic swirling, Trinitarian circle of love from which his humanity had issued in the first place. He lingered after the Resurrection mainly in order to tell us about it, to comfort us, to ease the loss.

“Stay in Jerusalem until my Spirit comes to fill your heart,” Jesus said to his followers. (First Reading from the Ascension).

Ok, but quite difficult to understand.

They were to be

filled with all humility and gentleness, bearing with one another through love, striving to preserve the unity of the Spirit through the bond of peace: one body and one Spirit. (Ephesians 4:2-5)

And that was their answer and ours. The immense act of modest love that was the resurrection was now to be poured into believers. Jesus would continue to be alive within the world after all, but in a different form, that of the Holy Spirit. God the Spirit would be alive within their bodies and those of their neighbours. Loss and absence would be turned into real presence. These would linger in time by the presence of the Holy Spirit.

In the Eucharistic Prayer and Communion, we take his body and blood into our body and blood. The Spirit helps us accept his whole life, death, and resurrection as these settle into us and into others around us. This real presence now abides forever in our midst, urging us, gently nudging us to say yes.

To put it another way, school is not out.

Fr John Foley SJ, The Center for Liturgy, University of St Louis

Receive the Gift of the Holy Spirit !

Enrolments for the preparation programme for the Sacrament of Confirmation **CLOSE THIS WEEKEND**, with the introductory Parent Meeting taking place this Wednesday evening.

To enrol go to: www.trybooking.com/EPRW



Parish Finances

With just over a month left before the end of this Financial Year please consider any 'catching up' that may be needed to ensure that both our First and Second Collection incomes have a good result and set us up well for another year of parish life and ministry.

The regular notice on page 6 sets out all the ways that contributions can be made or just click on the box 'Supporting Our Parish Financially' on the homepage of our parish website (www.lindfieldkillara.org.au).

RECESSIONAL HYMN FOR THE CHILDREN'S MASS:

Alleluia He Is Risen by Michael Mangan

Alleluia He is risen!

Alleluia He's alive!

Alleluia sing for joy now,
Jesus is alive!

1. Open up your hearts,
See the empty tomb.
Though He died on Calvary
Jesus is alive!
2. Sing your songs of joy.
Lift your voices high.
His glory fills the Earth
Jesus is alive!
3. Go and tell the world,
Go and sing Good News.
Spread this message everywhere,
"Jesus is alive!"

1993 Litmus Productions*

Hymns for the Solemnity of the Ascension

ENTRANCE HYMN: ALLELUIA SING TO JESUS

Alleluia! Sing to Jesus! His the sceptre,
His the throne; Alleluia!
His the triumph, His the victory alone!
Hark! The songs of peaceful Sion
Thunder like a mighty flood:
Jesus out of every nation Has redeemed us by His blood.

Alleluia! Not as orphans are we left in sorrow now;
Alleluia! he is near us; Faith believes, nor questions how.
Though the cloud from sight received Him,
When the forty days were o'er,
Shall our hearts forget His promise?
I am with you evermore.

Alleluia! Bread of angels, Here on earth our Food, our Stay;
Alleluia! Here the sinful come to you from day to day.
Intercessor, friend of sinners, earth's redeemer,
plead for me,
Where the songs of all the sinless
sweep a cross the crystal sea.

Alleluia! King eternal, You the Lord of Lords we own
Alleluia born of Mary, earth your foot stool,
heav'n your throne.
You within the veil have entered
Robed in flesh, our great high priest
You on earth both priest and victim
in the eucharistic feast.

William Chatterton Dix,

DEDICATION OF THE GIFTS: REJOICE THE LORD IS KING

1 Rejoice, the Lord is King: Your Lord and King adore!
Rejoice, give thanks and sing, And triumph evermore.
Lift up your heart, Lift up your voice!
Rejoice, again I say, rejoice!

2 Jesus, the Saviour, reigns, The God of truth and love;
When He had purged our stains, He took his seat above;
Lift up your heart, Lift up your voice!
Rejoice, again I say, rejoice!

3 Rejoice in glorious hope! Our Lord and judge shall come

And take His servants up To their eternal home:
Lift up your heart, Lift up your voice!
Rejoice, again I say, rejoice! *Charles Wesley*

COMMUNION HYMN:

Either: **THOSE LAST WORDS OF JESUS** *Sylvia Romer*

Refrain: The power of the Holy Spirit will come upon you
and you will be my witnesses for all the world

Or: **CHRIST THE LORD IS RISEN TODAY**

1 Christ the Lord is risen today, Alleluia!
Let all earth and heaven say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, O heavens, and earth reply, Alleluia!

2 Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Vain the stone, the watch, the seal, Alleluia!
Christ has burst the gates of hell, Alleluia!

3 Now he lives, our glorious King, Alleluia!
Where, O death, is now your sting? Alleluia!
Once he died our souls to save, Alleluia!
Where's your victory, O grave? Alleluia!

4 Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!

Charles Wesley 1707-88

RECESSIONAL HYMN: BY YOUR KINGLY POWER O RISEN LORD

Refrain: By your kingly power, O risen Lord,
all that Adam lost is now restored:
in your resurrection be adored.

Sing the joyful Easter cry, sound it to the souls in prison,
shout our triumph to the sky:
sing Christ risen, sing Christ risen. **Refrain**

Sing the joyful Easter cry, let all times and peoples listen:
death has no more victory,
sing Christ risen, sing Christ risen. **Refrain**

*James McAuley ©1976 Estate of James McAuley.**

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Hymns for the Children's Mass

ENTRANCE: COME AND SING ALONG WITH US

Chorus. Come and sing along with us,
Snap your fingers clap your hands.
Come and sing along with us,
Sing praises to God's name.

We are here to pray, and listen to God's Word.
We are here to share the bread and wine. **(Chorus)**

We are here as one, God's own family.
We are here as children of the light. **(Chorus)**

We are here to love, as Jesus taught us to.
We are here to live as Jesus lived. **(Chorus)**

*Brigid McNally © 12.**

DEDICATION OF THE GIFTS: WE GATHER AT YOUR TABLE

We come to Your table now with gifts of bread and wine
We gather at Your table now with these gifts of our lives

This bread that we bring we offer now to You
It will be your body A gift of love from You

This wine that we bring we offer now to You
It will be your Blood A gift of love from You

Our lives that we bring we offer now to You
May we be nourished
through this gift of love from You

*Andrew Chinn © 12.**

COMMUNION: PRAYER OF ST FRANCIS

Make me a channel of Your peace.
Where there is hatred let me bring Your love.
Where there is injury, Your pardon, Lord
And where there's doubt, true faith in You.

Make me a channel of Your peace
Where there's despair in life, let me bring hope
Where there is darkness, only light
And where there's sadness, ever joy.

Chorus. O Master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul.

Make me a channel of Your peace
It is in pardoning that we are pardoned
In giving to all men that we receive
And in dying that we're born to eternal life. **(Chorus)**

Make me a channel of Your peace
It is in pardoning that we are pardoned
In giving to all men that we receive
And in dying that we're born to eternal life.

*TO © 12.**

RECESSIONAL HYMN: PLEASE SEE PAGE 3

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM

Ps 46 (47): 2-3, 6-9

All peoples, clap your hands,
cry to God with shouts of joy!
For the Lord, the Most High, we must fear,
great king over all the earth.

God goes up with shouts of joy;
the Lord goes up with trumpet blast.
Sing praise for God, sing praise,
sing praise to our king, sing praise.

God is king of all the earth.
Sing praise with all your skill.
God is king over the nations;
God reigns on His holy throne.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,
(*all bow at the following words in
bold*)

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

GOSPEL ACCLAMATION (*Matthew 28:19,20*)

Alleluia, alleluia! Go and teach all people my Gospel. I am with
you always, until the end of the world. Alleluia!

MEMORIAL ACCLAMATION

Save us, Saviour of the world, for by your Cross and
Resurrection you have set us free.

FR RICHARD ROHR OFM'S MEDITATION: THE JOY OF SIMPLICITY

*Richard considers St Francis and St Clare of Assisi models of
the liberation and joy of letting go.*

When Francis said, after kissing the leper, "I left the world,"
he was saying that he was giving up on the usual payoffs,
constraints, and rewards of business-as-usual and was
choosing to live in the largest kingdom of all. To pray and
actually mean "thy kingdom come," we must also be able to
say, "my kingdoms go." At best, most Christians split their
loyalties between God and Caesar, but Francis and Clare did
not. Their first citizenship was always, and in every case,
elsewhere, which paradoxically allowed them to live in this
world with joy, detachment, and freedom (see Phil.3:20).

When we agree to live simply, we put ourselves outside of
others' ability to buy us off, reward us falsely, or control us
by money, status, punishment, and loss or gain. This is the
most radical level of freedom, but, of course, it's not easy to
come by. Francis & Clare created a life in which they had
little to lose, no desire for gain, no debts to pay, & no
luxuries they needed or wanted. Most of us can only envy
them.

When we agree to live simply, we can understand what
Francis meant when he said, "A man had not yet *given up
everything* for God as long as he held on to the moneybag of
his own opinions." [1] Most of us find that this purse is far
more dangerous than a money purse, & we seldom let go of
it.

When we agree to live simply, we don't consider people
who are immigrants, refugees, or unhoused as a threat or as

competition. We've chosen their marginal state for
ourselves—freely and consciously becoming "visitors and
pilgrims" in this world, as Francis puts it (quoting 1 Peter
2:11). A simple lifestyle is quite simply an act of solidarity
with the way most people have lived since the beginnings of
humanity.

When we voluntarily agree to live simply, we don't need to
get into the frenzy of work for the sake of salary or the
ability to buy nonessentials or raise our social standing. We
enjoy the freedom of I. We might climb for the sake of
others, but not just for ourselves.

When we agree to live simply, we have *time* for spiritual
and corporal works of mercy, prayer, service, and justice
work, because we have renegotiated in our minds and
hearts our very understanding of time and its purposes.
Time is not money, despite the common aphorism. Time is
life itself!

When we agree to live simply, people cease to be
possessions and objects for our consumption or use. Our
lust for relationships or for others to serve us, our need for
admiration, our desire to use people or things as
commodities for our personal pleasure, and any need to
control and manipulate others, slowly—yes, very slowly—
falls away. Only then are we truly free to love.

[1] Thomas of Celano, *The Remembrance of the Desire of a Soul* 102, in Francis of Assisi: Early Documents, vol. 2, *The Founder* (New York: New City Press, 2000), 338.

[2] Adapted from Richard Rohr, *Eager to Love: The Alternative Way of Francis of Assisi* (Cincinnati, OH: Franciscan Media, 2014), 36–37, 38, 39, 40.

SUNDAY MASS

Killara Church :
5:30pm Vigil 9.00am

Lindfield Church

6.00pm Vigil 8.30 am 10.15am **
12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK :

Mon: 8am Killara
Tues. 8am Killara (Feast, St Matthias, apostle)
Wed. 10am Lindfield
Thurs.: 10am Lindfield
Fri.: 10am Lindfield (School Mass - all welcome)

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield



THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		11 May	18 May
Lindfield	6:00 pm	Fr Colin	Fr Stephen
Killara	5:30 pm	Fr Stephen	Fr Colin
Sunday		12 May	19 May
Lindfield	8:30 am	Fr Colin	Fr Colin
Killara	9:00 am	Fr Stephen	Fr Stephen
Lindfield	10:15 am	Fr Colin	Fr Colin
Lindfield	12:00 pm	Fr Ansaem Lakra	Fr David Ranson
Lindfield	6:00pm	Fr Stephen	Fr Colin

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest
colin@lindfieldkillara.org.au 0475 558 500
Fr Stephen Hill, Priest-in-residence 0474 303 261
fr.stephen@me.com

Parish Office Hours: Tue-Fri. ~ 9.30am - 4pm
Postal address: PO Box 22, Lindfield NSW 2070
P: 9416 3702 E: parishoffice@lindfieldkillara.org.au
Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au Ph. 7256 2141

Ways that you can support our parish

◆ DIRECT DEBIT CONTRIBUTIONS from your bank a/c:
1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese): BSB 062 784 Ac 10000 1624 **2nd Collection:** (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

◆ CREDIT CARD : scan this code & then select each of our two collections:

OR

◆ PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) or simply email accounts@lindfieldkillara.org.au for assistance.

◆ The TAP MACHINES are available in our two churches.



6

PARISH DIARY

Every Wednesday: 8:00am Meditation (online)

MAY

Sun. 12th **MOTHERS' DAY**
10:15am Children's Mass followed by morning tea for all.

Tues. 14th 7:30pm Pentecost Ecumenical Service (see p.2)

Wed. 15th 11:00am Scripture study (online)
7:00pm Confirmation Parents' meeting

Fri. 17th 10:00am School Mass

Sun. 19th **PENTECOST**
7:00pm Monthly Parish Pizza Night

Tues. 21st 6:00pm Tarrawarra Group

Wed. 22nd 10:00am Parish Book group
7:30pm Adult ed. (online)

Sun. 26th **TRINITY SUNDAY**
10:15am Children's Mass followed by morning tea & activities for the kids.

MINISTRY ROSTER

11 & 12 May		18 & 19 May	
[K] Sat 5:30pm	Reader - Barbara Meaney Adult Server - Andrew Borzycki	[K] Sat 5:30pm	Reader - Barbara Meaney, Linda Kugel Adult Server - Ryder Magsalin
[L] Sat 6pm	Reader - Anna Kulesz Adult Server - Ted Spurtacz	[L] Sat 6pm	Reader - Ken Sheridan Adult Servers - Richard Murray, Mary Moran
[L] Sun 8:30am	Reader - Graham Barter, Teresa Lee Adult Server - James Yu	[L] Sun 8:30am	Reader - Annabel Gunns, Graham Barter Adult Server - Jenny Yu
[K] Sun 9am	Reader - Lauren Davis Adult Server - Michael Dewar	[K] Sun 9am	Reader - Michael O'Regan Adult Server - Christine Yates
[L] Sun 10:15am	Reader - CHILDREN'S MASS Adult Server - Elliott Dent, Junior Servers - Liz Brugmans, Fraser Archibald, Katie Edgerton	[L] Sun 10:15am	Reader - Peter Hunt, Nicole McManus Adult Server - Jos Beunen
[L] Sun 6pm	Reader - Ian Newbrun, Brian Jackson Adult Server - Chris White	[L] Sun 6pm	Reader - Stella Turner, Annabelle Tan Adult Server - Mitchell Frater-Baird Junior Servers - Sophia Tan, Theo Mahe, Matthew Leung
[L] Morning Tea	Stella Kim, John & Anne Gray Counter - Laetitia Seeto, Brian Wright, Vincent Murtagh	Counter - Kathryn Dent, Kieran Rodgers, Navin Seran	

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Victoria Gray (niece of Bill Kelly), Pierre Yves Pascal (cousin of Liz Edgerton), Bishop Peter Ingham, Landly, Max Coleman, Fay McManus, Eric Atkins, Peter Hutchings, Sean Diggins, Linda Yee, Evangeline Santillan, Kath Evans, Vito Zepinic, Jan Grass, John Webb, Patrick Haynes.
Anniversary: Margaret Dwyer.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Serge Dobbie, Diane McGirr, Evina Wong, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Opheilia Mari Umali, Rosanna Comastri, Janette Brennan, Dr Frank Hume.

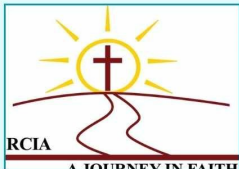
Pentecost

Next Sunday, 19th May, is a day equal with Easter Sunday itself: Pentecost, the fiftieth and final day of the Easter Season - and its climax: celebrating the great fruit of the death and resurrection of Jesus - the outpouring of the Holy Spirit who brings us a share of the risen life of Jesus AND unites us as fellow members of Christ's body in the Church.

Why not wear red next Sunday to remind ourselves that we are afire with the Holy Spirit?



Are you or is someone you know considering becoming a Catholic?



The team from our parish RCIA programme will again be leading the journey guiding and preparing those who wish to become members

of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with either baptism or reception into the Catholic Church at Easter 2025.

If you are interested or would like further information please contact Jos Beunen (0427 993 982, jos.beunen@gmail.com) or the Parish Office.



SPAR will be a time for parents to stop and breathe and be connected by faith. We will practice ways to pray with your children, discuss relevant parent issues and share what is bothering us or giving us joy.

For more information contact anne.gray1@dbb.catholic.edu.au

OUR CHINESE CATHOLIC COMMUNITY

耶穌升天節 12.05.2024

讀經一 (聖神會賜給他們力量, 並在全世界為主基督作見證。)

恭讀宗徒大事錄 1:1-11

德教斐羅, 我在第一部書中, 已論及耶穌所行所教的一切, 直到祂藉聖上主, 囑咐了所選的宗徒之後, 被接去的那一天為止。祂受難以後, 用了許多憑據, 向他們顯明自己還活著, 四十天之久, 顯現給他們, 講論天主國的事。

耶穌與他們一起進食時, 吩咐他們不要離開耶路撒冷, 但要等候父的恩許, 說: 「你們聽我所說過的, 若翰固然以水洗了洗, 但不多幾天以後, 你們要因聖神受洗。」

他們聚集的時候, 就問耶穌說: 「主, 現在就要給以色列復國嗎?」耶穌回答說: 「父以自己的權柄, 所定的時間和日期, 不是你們應當知道的; 但當聖神降臨於你們身上時, 你們將充滿聖上主的德能, 要在耶路撒冷, 及全猶太和撒瑪黎雅, 並直到地極, 為我作證人。」

耶穌說完這些話, 就在他們觀望中, 被舉上升; 有一朵雲彩接了祂去, 離開他們的眼界。

他們向天注視著祂上升的時候, 忽然, 有兩個穿白衣的人, 站在他們面前, 向他們說: 「加里肋亞人! 你們為什麼站著望天呢? 這位離開你們, 被接到天上去的耶穌, 你們看見祂怎樣升了天, 也要怎樣降來。」——上主的話。(默想片刻)

答唱詠 詠 47 (46): 2-3, 6-7, 8-9

【答】: 天主上升, 有歡呼之聲護送; 上主騰空, 有號角之聲相從。(詠 47:6)

領: 萬民, 你們要鼓掌歡騰, 也要向天主歡呼慶祝。因上主至大至尊, 可敬可畏祂是統治宇宙的偉大君王。【答】

領: 天主上升, 有歡呼聲護送, 上主騰空, 有號角聲相從。你們應歌頌, 歌頌我們的天主, 你們應歌頌, 歌頌我們的君王。【答】

領: 因為天主是普世的君王, 你們都應該以詩歌讚揚。天主作王統治萬國, 天主登上聖座寶位。【答】

讀經二 (耶穌升天意味著上主向人們顯與恩惠。)

恭讀聖保祿宗徒致厄弗所人書 4:1-13

所以我在這主內為囚犯的懇求你們, 行動務要與你們所受的寵召相稱, 凡事要謙遜、溫和、

忍耐, 在愛德中彼此擔待, 盡力以和平的聯繫, 保持心上主的合一, 因為只有一個身體和一個聖上主, 正如你們蒙召, 同有一個希望一樣。

只有一個主, 一個信德, 一個洗禮; 只有一個天主和眾人之父, 祂超越眾人, 貫通眾人, 且在眾人之內。但我們個人所領受的恩寵, 卻是按照基督賜恩的尺度。

為此經上說: 『祂帶領俘虜, 升上高天, 且把恩惠賜與人。』

說祂上升了, 豈不是說祂曾下降到地下嗎? 那下降的, 正是上升超乎諸天之上, 以充滿萬有的那一位, 就是祂賜與這些人作宗徒, 那些人作先知, 有的作傳福音者, 有的作司牧和教師, 為成全聖徒, 使之各盡其職; 為建樹基督的身體, 直到我們眾人都達到對於天主子, 有一致的信仰和認識, 成為成年人, 達到基督圓滿年齡的程度; ——上主的話。(默想片刻)

福音前歡呼 (瑪 28:19a,20b)

領: 亞肋路亞。

眾: 亞肋路亞。

領: 教訓他們遵守我所吩咐你們的一切。看! 我同你們天天在一起, 直到今世的終結。

眾: 亞肋路亞。

福音 (因耶穌之名, 宣揚福音中的音樂訊息。)

恭讀聖馬爾谷福音 16:15-20

耶穌對他的門徒說: 「你們往普天下去, 向一切受造物宣揚福音, 信而受洗的必要得救; 但不信的必被判罪。信的人必有這些奇蹟隨著他們: 因我的名驅逐魔鬼說新語言, 手拿毒蛇, 甚或喝了什麼致命的毒物, 也決不受害; 按手在病人身上, 可使人痊癒。」主耶穌給他們說了這些話以後, 就被接升天, 坐在天主的右邊。

他們出去, 到處宣講, 主與他們合作, 並以奇跡神蹟, 證實所傳的道理。——上主的話。(講道後默想片刻)

華人天主教會北區中心 主 牧

職修女 司徒金美修女

主日彌撒 正午 12 時 0419 426 899

主日學 正午 12 時 北 區

中心聯絡 Gloria Cheung 彌撒後, 午餐聚會 0416 118 089

Pope Francis' Monthly Prayer Intention



MAY 2024 INTENTION FOR THE FORMATION OF RELIGIOUS AND SEMINARIANS

We pray that religious women and men, and seminarians, grow in their own vocations through their human, pastoral, spiritual and community formation, leading them to be credible witnesses to the Gospel.

Youth News!

What's coming up in May...



Mother's Day! Join us for a beautiful children's Mass with morning tea afterwards.

May 12th 10:15am @ Lindfield



Come along to our "Little Slice of Heaven" Pizza night after the Youth Mass, and bring a friend!

May 19th, 6pm @ Lindfield



Our children's choir is ready and there will be some great activities for children in year 3 -6 down in the glass room

May 26th 10:15am @ Lindfield

To learn more about our amazing events, please email Kate: youth@lindfieldkillara.org.au



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(Children of God)



Dive deep and learn about God through games, music and activities!

COG is our Catholic faith delivered in a new and exciting way for young people in years 3 - 6. Meets from 11.15-12pm after Children's Mass. (Morning tea provided.)

Please register interest here



Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E sales@universalinstruments.com.au

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Celebrate Pentecost Next Sunday with our "Little Slice of Heaven" Pizza nights weekend!



Join us next Sunday night (May 19th) for our monthly pizza night after the 6pm Youth Mass in St Brigid's Hall

Be there to witness something amazing -
Because nothing can light up the room like the Holy Spirit can!

